

MORTGAGE OF REAL ESTATE—G.R.E.M. 5

WALKER, EVANS & COOKWELL CO., CHARLESTON, S. C. 14586—2-12-47

STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, B. C. McLawhorn ✓

am well and truly indebted to

John B. League

in the full and just sum of Seven Hundred Fifty and No/100 (\$750.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~XXXXX~~ ~~XXXX~~

~~XXX~~ as follows: \$50.00 on August 12, 1942 and \$50.00 every six months thereafter until February 12, 1944, when the balance will be due and payable.

*PAID  
3/14/46  
John B. League*

with interest from date at the rate of six per centum per annum until paid; interest to be computed and paid semi- annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN that I, the said B. C. McLawhorn ✓

in consideration of the debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John B. League

all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina

Commencing at an iron pipe on the east side of North Main Street at the corner of lot No. 5, said pipe being 686 ft. from the southeast intersection of North Main Street and Rutherford Road (Camp Road), thence with line of Lot No. 5 S. 88-06 E. 182.9 ft. to an iron pin in line of lot 18; thence with line of lots 18 and 17 S. 4-22 W. 80 ft. to an iron pin corner of lot No. 3; thence along lot No. 3 N. 86-33 W. 178.9 ft. to an iron pin on the east side of North Main St.; thence along the east side of North Main Street N. 2-04 E. 75 ft. to the beginning. Same being designated as lot No. 4 on said revised plat, as will more fully appear by reference to plat recorded in Plat Book K-113 in the R. M. C. Office for Greenville County.

*RECORDED AND INDEXED  
OFFICE OF THE CLERK  
S. M. C. FOR GREENVILLE COUNTY, S. C.  
3/14/46  
4281*

*Margaret Robinson*